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By: _____

Chris

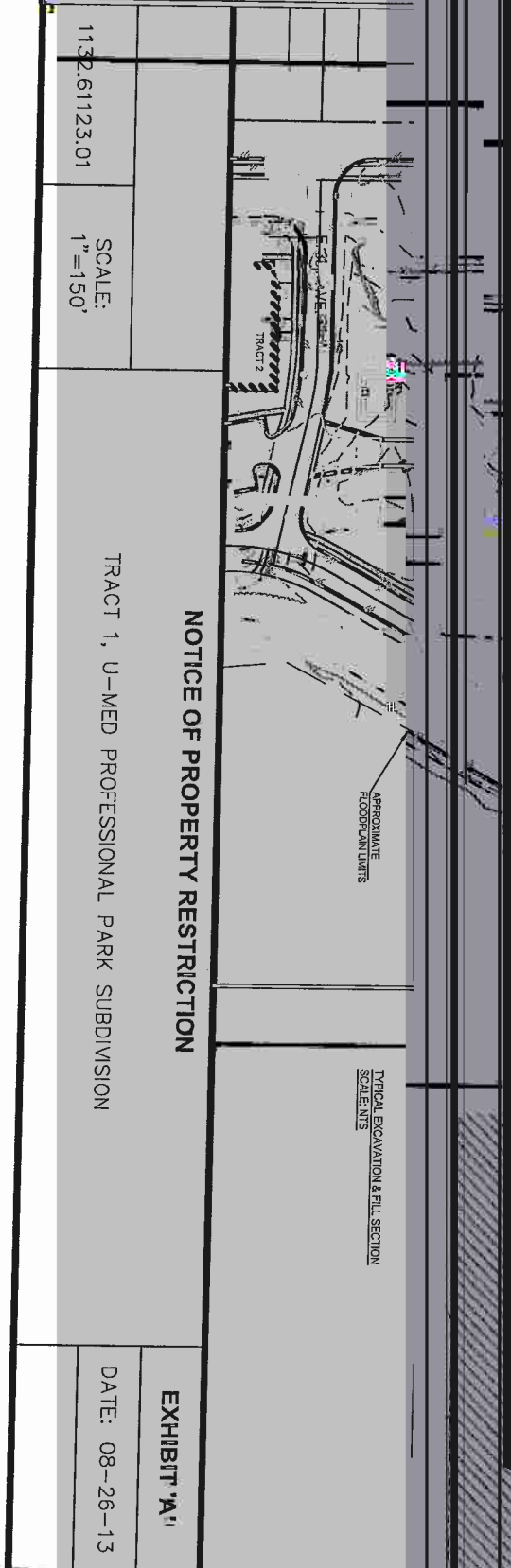
STATE OF ALASKA
THIRD JUDICIAL DIS

The foregoing instrume
by Chris Turletes, in the

STATE OF ALA
NOTARY PUBL
C. J. Warmoth
My Commission Expre

Reference Building Per:

RETURN RECORDED
TO: Municipality of An
Development Services I
Community Developme
P.O. Box 196650
Anchorage AK 99519-6



NOTICE OF PROPERTY RESTRICTION

TRACT 1, U-MED PROFESSIONAL PARK SUBDIVISION

1132.61123.01

SCALE:
1" = 150'

EXHIBIT 'A'

DATE: 08-26-13